**Service Citizenship Fellowship**

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**CLUB NO: 10, DISTRICT: 08**

**APEX BANGLADESH**

**Board Of The Year 2017**

**President**

**Apxn. Adv. Zakir Hossain Talukder Faisal   
A/P- Singha Para, Chandpur.   
Mob: 01712262400**

**Senior vice president**

**Apxn. MD. Zahirul Haque Miah**

**Judge Court,**

**Chairman Ghat Chandpur.   
Mob: 01714438666**

**Junior vice president   
Apxn. Adv. S.M Nazimullah Bappy**

**AlP- Judge Court,   
Chandpur.-3600   
Mob: 01727-743452**

**IPP & Expansion Director   
Apxn. Adv. Jasim Uddin   
Madrasha Road,   
Chandpur.   
Mob: 01716-230880**

**Secretary & DN Editor   
Apxn. Adv. Md. Amran Hossain   
Judge Court,   
Chandpur-3600   
Mob: 01712745936**

**Treasurer   
Apxn. Adv. Mohammad Abul Kalam Azad**

**Hossainpur, Ashrafpur**

**Sharasti, Chandpur.**

**Mob: 01819-176321**

**Service Director   
Apxn. Adv. Dipak Chandra Debnath   
A/P- Judge Court,   
Chandpur.   
Mob: 01718-62262**

**Membership & Attendance Director   
Apxn. Adv. Jashim Uddin Pradan   
A/P- Judge Court,   
Chandpur-3600   
Mob: 01833-850950**

**Fellowship & Public Relation Director   
Apxn. Adv. Md. Alamgir Hossain Paradhan   
A/P Judge Court,   
Chandpur-3600   
Mob: 01813-339455**

**Public Speaking & Debating Director**

**Apxn. Omar Faruque   
A/P Judge Court,   
Chandpur-3600   
Mob: 01812-780212**

**Sgt-at-Arms   
Apxn. Gonesh Sarker   
A/P- Judge Court,   
Chandpur.   
Mob: 01718-298950**

**ZvwiL: 18/09/2017Bs**

**eivei,**

**G‡c: ‡gvt Lyiwk`-Dj-Avjg Aiæb**

**RvZxq mfvcwZ**

**G‡c· K¬ve Ae evsjv‡`k|**

**welq: AvRxeb m`m¨ c‡`i Rb¨ Av‡e`b|**

**mywcÖq G‡cw·qvb,**

**Avkv Kwi cwiev‡ii mevB‡K wb‡q my¯’ kix‡i †\_‡K mgv‡Ri Kg fvM¨evb‡`i †mevq wb‡qvwRZ †\_‡K G‡c· evsjv‡`k‡K †bZ…Z¡ w`‡q hv‡”Qb| Avgv‡`i K¬v‡ei AZxZ mfvcwZ I wmwbqi m`m¨ G‡c: A¨vWt †gvt iæûj Avwgb miKvi G‡c· evsjv‡`ki MVbZ‡š¿i wewa †gvZv‡eK BwZg‡a¨ 45 ermi c~Y© K‡i K¬v‡ei wbqwgZ m`m¨ †\_‡K Aemi wb‡q‡Qb| ZvB AvMvgx RvZxq †ev‡W©i mfvq Zvnv‡K ÒAvRxeb m`m¨Ó wn‡m‡e g‡bvbxZ Kivi Rb¨ cÖ‡qvRbxq KvMRcÎ Avcbvi wbKU Dc¯’vcb Kiv n‡jv| G‡ct A¨vWt †gvt iæûj Avwgb miKvi `xN© cÖvq 23 ermi hver Avgv‡`i K¬v‡ei GKRb mµxq m`m¨ wn‡m‡e Zvnvi G‡c· Kvh©µg m¤úbœ K‡i‡Qb|**

**AZGe, AvkvKwi GB `iLv‡¯Íi mwnZ mshy³ KvMRcÎ I Zvnvi G‡c· Kvh©µg we‡ePbv K‡i Zvnv‡K ÒAvRxeb m`m¨Ó wn‡m‡e g‡bvbxZ Ki‡Z Avcwb I Avcbvi †evW© m`m¨‡`i mwebq gwR© nq|**

**G‡c: A¨vWt RvwKi †nv‡mb ZvjyK`vi dqmvj**

**mfvcwZ 2017**

**G‡c· K¬ve Ae Puv`cyi|**

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**TO   
THE NATIONAL BOARD  
APEX CLUBS OF BANGLADESH   
(THE NATIONAL ASSOCIATION OF APEX CLUB OF BANGLADESH)**

**APPLICATION FOR LIFE MEMBERSHIP**

**THROUGH:   
APXN. MD. ANAMUL HOQUE MILON  
DISTRICT GOVERNOR- 8   
APEX CLUB OF BANGLADESH**

**SUBMITTED BY:   
APEX CLUB OF CHANDPUR**

**CLUB NO. 10 DIST- 8**

**THE NATIONAL ASSOCIATION OF APEX CLUB OF BANGLADESH**

**The National Association of Apex Clubs of Bangladesh**

**APPLICATION FOR  
LIFE MEMBERSHIP  
TO THE NATIONAL BOARD OF  
APEX CLUBS OF BANGLADESH**

**Through  
APXN. Md. Anamul Hoque Milon  
District Governor-8  
Apex Clubs of Bangladesh**

**The Apex Club of Chandpur Club No. 10 District-8**

**Hereby forwarding an application for the appointment of  
Apxn. Adv. Md. Ruhul Amin Sarkar**

**As a life Member of Apex Club of Chandpur along with all the supporting documents relating to his active membership as statement of reasons as required by the respective Article of the Constitution of Apex Clubs of Bangladesh.**

**Date: this day of September 18, 2017**

**Apxn. Adv. Md. Zakir Hossain Talukder Faisal Apxn. Adv. Md. Amran Hossain  
 President 2017 Secretary & DN Editor 2017  
 Apex Club of Chandpur Apex Club of Chandpur**

**Proposed presentation date is insert date**

**This life membership application is granted on ....................... as member no ............. by the National Board and of Apex Clubs of Bangladesh at its ............ meeting for the year 2017.**

**National President National Secretary**

**LIFE SKETCH OF**

**APXN. ADV. MD. RUHUL AMIN SARKAR**

1. **Full Name of Applicant : Apxn. Adv. Md. Ruhul Amin Sarkar**
2. **Name as per Dinner badge : Apxn. Ruhul Amin**
3. **Father’s name : Late Ahammad Ullaha.**
4. **Mother’s name : Late Rabaya Khatun.**
5. **Permanent address : Adarsha Muslim Para, Comilla Road, Chandpur.**
6. **Present address : As above**
7. **Telephone / Mobile : 01711-989321**
8. **E-mail : None**
9. **Occupation : Lawyer**
10. **Date of birth : 15.05.1954**
11. **Date of joined in APEX : 1994**
12. **First club name : Apex Club of Chandpur, District-3**
13. **Last club name : Apex Club of Chandpur, District-8**
14. **Spouse name : Halima Akter Rina.**
15. **Date of marriage : 14.08.1982**

**APEX HISTORY:**

1. **Personal Record:**

**After join as a member of Apex club of Chandpur in 1994, He attended 80% of Dinner and Board Meeting.**

1. **New Member Sponsor Record:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of New Member** | **Club Name** | **Date**  **Inducted** | **Current Position**  **or Date Retired** |
| 1. **Apxn. Adv. Abul Kalam Azad** | **Chandpur** | **2015** | **Treasurer** |
| 1. **Apxn. Adv. Md. Amran Hossain** | **Chandpur** | **2015** | **Secretary & DN Editor** |
| 1. **Adv. Md. Alamgir Hossain Paradhan** | **Chandpur** | **2015** | **Fellowship & public relation director** |
| 1. **Apxn. Adv. Dipak Chandra Debnath** | **Chandpur** | **2015** | **Service Director** |
| 1. **Apxn. Md. Monzur Islam Talukdar** | **Chandpur** | **2016** | **Floor Member** |

1. **Convention Attendance: After joining At the Apex Club of Chandpur in 1994, Chandpur attended most of the conventions.**
2. **Club Board Held**

|  |  |
| --- | --- |
| **Year** | **Position** |
| **1994** | **Floor Member** |
| **1995** | **Floor Member** |
| **1996** | **Floor Member** |
| **1997** | **Sergeant-at-Arms** |
| **1998** | **Public Speaking & Debating Director** |
| **1999** | **Fellowship & public relation director** |
| **2000** | **Membership & Attendance Director** |
| **2001** | **Service Director** |
| **2002** | **Treasurer** |
| **2003** | **Secretary & DN Editor** |
| **2004** | **Sr- Vice President** |
| **2005** | **President** |
| **2006** | **IPP & Expansion Director** |
| **2007** | **Floor Member** |
| **2008** | **Floor Member** |
| **2009** | **Floor Member** |
| **2010** | **Floor Member** |
| **2011** | **Floor Member** |
| **2012** | **Floor Member** |
| **2013** | **Floor Member** |
| **2014** | **President** |
| **2015** | **IPP & Expansion Director** |
| **2016** | **Floor Member** |
| **2017** | **Floor Member** |

1. **Awarded several times in the former Distct- 3,**
2. **Contribution to the Apex Services at several times.**
3. **Citizenship/Community Activities (other than Apex) and Positions.**

**(a) District President of Bangladesh Human Rights Commission, Chandpur, from 2002.**

1. **President/Secretary community policing zone, Chandpur District.**
2. **President, Naya Nagar, Adrasha Madrasha, Matlab North, District- Chandpur.**
3. **Secretary, Bangladesh Muktijodha Samabay Samity, No. 7, Registered by JAMUKA, Bangladesh.**
4. **Ex-Secretary, Chandpur Bar Association, Chandpur.**
5. **Government Law Officer (GP), Chandpur.**
6. **Details as to how this member is considered to have committed himself to the ideals of Apex:**

**This member Apxn. Adv. Md. Ruhul Amin Sarkar was an active member of Apex Club of Chandpur since 1994. He rendering service for less fortunate in our society by physical & financial contribution. He also committed to serve for lifelong through Apex.**

**We request all the National Board Members to grant this application for life Membership in favor of Apex Club of Chandpur.**

1. **Details as to how this member is considered to have given a praiseworthy performance as an association official (Club Executive, District Governor etc.)**

**The member was highly dedicated as an Apexian in Club level, Our Club is one of the best services Club in District-8. He was held as a Club President, IPP and others Official in 1997 to 2015. He served our Club since a long period.**

**We do hereby solemnly affirm that, the above information and particulars given by us are true and correct. The proposal was approved by a camera board meeting on 11.09.2017.**

**Apxn. Adv. Md. Zakir Hossain Talukder Faisal Adv. Md. Amran Hossain  
President 2017 Secretary & DN editor 2017  
Apex Club of Chandpur Apex Club of Chandpur**